

# You scream, we scream, we all scream for ICE CREAM!

Find Elana to buy an ice cream bar for half a  
fundraising point :)



Venmo: @Elana-Brodsky





# UF NSSLHA October Meeting

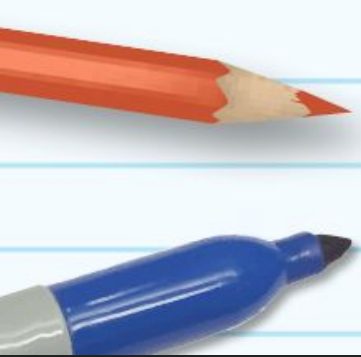
October 11, 2016

# HAITI CLOTHING DRIVE

Service Opportunity for a Great Cause :)

- Donate 2 Articles of clothing = 1 Service Point
- New or Gently used Outerwear, Shirts, and Pants ONLY!
- **Last** chance to Donate: Tomorrow from 11:30am-12:30pm in Reitz Food Court!





# 2016-2017 ASHA CONVENTION

**WHERE:** Pennsylvania Convention Center in **Philadelphia, Pennsylvania**

**DATE:** November 17–19, 2016

**Opportunity to attend Graduate School Fair Exhibits, here about the latest research and gain new skills and resources to advance your future career as an Audiologist or SLP**

**Over 12,000 Attendees (HUGE SLP and Audiology Community)- Great for Networking!!**

**They will have NSSLHA Student Socials Events and a NSSLHA student lounge where we can interact with other NSSLHA Chapter exec board and members !!**

# INFO ABOUT ATTENDING ASHA CONVENTION

## NSSLHA Member Prices For ASHA Convention Registration-

\$215 for 3 Day Access

\$160 for 1 Day Access

**AIRFARE:** Frontier and Spirit offer cheap roundtrip flights (flying out of Orlando)- Carpool to Orlando?

**HOUSING OPTIONS-** AirBNB- split price among Members?

**TRANSPORTATION:** split Uber/Taxi price among members?

My Goal is to make it as **affordable** as possible!!

If Interested, please e-mail me: [sorayasayegh@ufl.edu](mailto:sorayasayegh@ufl.edu) with subject "Asha Convention" so we can plan to attend as a group at the Convention! "NSSLHA UF Field Trip"

Vice President - Lily Parrish

International Stuttering Awareness Day is October 22nd

Tonight's guest speaker will be Rich Stephens

Next month, the Swallowing Systems Core Lab Group will be coming to share the research they conduct in their lab and ways to get involved

# Resume Workshop

NEXT TUESDAY, October 18th @ 6:15pm, this room

It will be facilitated by Sara Gould, the College of Public Health and Health Professions liaison for the CRC and the Assistant Director for Career and Industry Engagement.

Job Opportunity: Sara is currently hiring a student assistant (must be federal work study) and she would prefer them to be from PHHP. Info will be in minutes.

Facebook Page: UF PHHP Careers – to relay information regarding all things career development



# Secretary - Karly Johnson

- All points are updated!
  - Please check to ensure that all of your points are correct
  - Any issues, email me at [nsslhagators@gmail.com](mailto:nsslhagators@gmail.com)
- Issues regarding whether a service opportunity will count?
  - Email Lexi Cunio, our service chair, at [lexicunio@ufl.edu](mailto:lexicunio@ufl.edu)
  - She will make a judgement call and let me know
- Keep sending points!
- I'm here to help...
  - Reitz Union - In front of Wendy's
  - Wednesday, October 19th from 11:30 - 12:30
  - Come turn in points, ask me questions, express any concerns, or just say hey!
  - I look forward to seeing y'all :)



# Point Requirements for Active Membership - Fall

- 3 Meeting Points
  - 1 unexcused absence is allowed
  - Excused absence requests must be sent to [nsslhagators@gmail.com](mailto:nsslhagators@gmail.com) **BEFORE** a meeting!
- 3 Service Points
  - At least 1 **MUST** be from a health-related opportunity
- 2 Fundraising Points
  - \$5 donation or organized fundraisers
- 2 Social Points
  - These are FUN! Come meet your fellow speechies and heroes!
- 1 Professional Development Point
  - NSSLHA workshops, visit Career Resource Center, or meet with an advisor

# Treasurer - Elana Brodsky

- Thanks for coming to Yogurtology! :)
- We are selling ice cream for \$4! Earn half a fundraising point and get something delicious!
- \$5 venmo @Elana-Brodsky
- Fork and Pasta
  - October 20th
  - All day (12 pm- 10 pm)
  - No special offers/desserts :(



# Service Chair - Lexi Cunio

- **UF Habitat for Humanity with SAA**  
Oct. 15th SIGN UP WITH ME!
- **Accessibility Expo: Oct 26th**  
**12-3pm Plaza of the Americas**
- **Einstein School:** Christine Aurelio:  
[msaurelio@emschool.com](mailto:msaurelio@emschool.com)
- **Al'z Place:** (352) 375-2300
- **IMPACT Autism:**  
[impact.autism@gmail.com](mailto:impact.autism@gmail.com)
- **Balance 180:**  
[balance180adaptivegymvolunteer@gmail.com](mailto:balance180adaptivegymvolunteer@gmail.com)
- **Horses Helping People (HOPE)**
- **MentorUF**
- **TOPBaseball Oct 30th**
- **Participate in Research** (if not for class)
- **The Brown Center for Leadership and Service**
  - [leadershipandservice.ufl.edu/service\\_connection](http://leadershipandservice.ufl.edu/service_connection)
- **Apraxia Walk Nov 19th**  
**Jacksonville, FL**
- **Walk 4 Hearing Nov 12th**  
**Jacksonville, FL**
- **Einstein School's Run to Read 5K**  
**Nov 12th**
- **Noah's Endeavors--be on the look out!**

# UPCOMING SOCIALS- Gaby Perez

- Mentor Mentee- Sign up tonight!
- OCTOBER 13TH, THURSDAY 7PM-9PM
  - ARTS AND CRAFTS CENTER AT THE REITZ
  - Pottery painting social!
- OCTOBER 28TH, 7PM
  - Halloween cookie decorating social 🍪
  - At Soraya's apt/TBA
- NOVEMBER 1ST- Trivia Social!
  - 6-8 pm in the HPNP Atrium
  - Cost \$5- all money raised go towards the G. Paul Moore Symposium!
  - Great chance to interact with faculty!
  - Be on the lookout for a sign-up sheet



# Advertising Chair - Michelle Carter



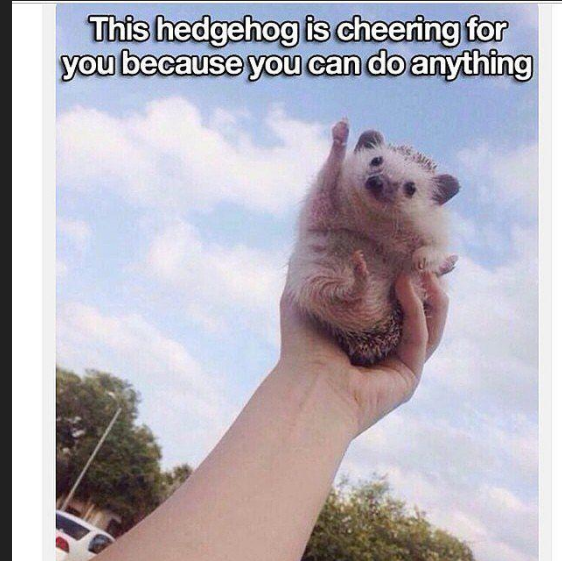
# Public Relations Chair - Carolyn Nguyen

“Whoa, so much information! How can I remember this all?!”

No worries! Visit

**[nsslhauf1.weebly.com](http://nsslhauf1.weebly.com)** for meeting materials, event dates, and more!

Stay tuned for our first graduate spotlight!



# G. Paul Moore Symposium Chairs - Angela Andersen & Alexa Thompson

When: February 2nd & 3rd, 2017

Where: Emerson Alumni Hall

Speakers: Rene Gifford, Ph.D., from Vanderbilt University.

Lyn Turkstra, Ph.D., CCC-SLP, from the University of Wisconsin- Madison.

Like us on Facebook!



# Hearing Awareness Chairs - Brittany Schmidt & Kailey Introcaso

- Mark your calendars for **March 18th!**
- Be sure to like Stride Against Silence on Facebook!
- Stride Against Silence Committee sign-up: <https://goo.gl/forms/Vjb4KHKGdnSHaO0R2>
  - *This will count as a service point!*
- October is **National Protect Your Hearing Month**, so we will be tabling this month!
  - *Service point opportunity:* Haunted Healthcare, October 29th from 6pm-10pm, the \$10 ticket benefits St. Jude's and gives you access to a haunted house, pumpkin patch, fair games and more!



# Tonight's Guest Speaker

## Richard Stephens

- Speech Language Pathology student in the UK
- Skype Video Call from across the pond to share:
  - Personal experience with stuttering
  - How stuttering impacted his life
  - How to best support people who stutter as clinicians

